Marx’s Capital – A Course in CIEFL

By Javed Alam

Introduction Today (2024 comments on Sirohi and Indian Revolution in fact)

Javed Alam here – I argue Sirohi, the brother of Rahul that I mention there – is with a library process on the

computer and working and working hard with Fidel Castro – he remains a revolutionary after so many years of defeat and he is optimistic – he means just defend the Greek tragedies and live forever – he means Marx is read in literary ways by me – that we should be lyrical about the jazz process as –

A. A Long Music of Labour struggles

B. A Long Musical Wagner prelude of commodities

Intersected by

C. Jazz music on companies and trading and financial trade –

Now just read this with the work – keep being

musical and following Wagner or Jazz – which was Marx’s habit as well. What is called the Wagner prelude and symphony piece on Marx’s Capital.

Thank you.

I. Real world and Actual world – which then is a lesson by Marx –

how to read Capital but then produce the analysis as Marxist

What is Marx’s analysis – my notes I will now elaborate – it is just to be close to the materialist conditions of the poor – perhaps in a chawl in Mumbai or even in a small hoserie co-operative in Andhra Pradhesh garment working class.

II. Companies and profits and their maximization of profits and social dynamic of private companies or even state companies – capital and state in one country or internationally therefore

Companies work in multinational formats of

showrooms and sweatshops and the race to the bottom actually – when summarized and estimated as elementary commodities and investment cycles.

III. Primitive Accumulation – slavery as a history

Slavery then comes into history as canoes and boats.

IV. Estimating the whole process as just Spinoza and Marx in Althusserianism from Shad and Rahul

In fact then they ask me if Spinoza is important to Althusser and Marx –

I argue it is a world of labour and world of commodities and world of companies – Marx means just that – in Spinoza though we privilege labour the actual and concrete labouring process across India which gives then in a scale of economies all the products and commodities to choose from in financial profits

from say – a washing machine style or some commodity fetishist means – that the social labour is then a social fact of company selections – while workers are averages and aggregate social labour.